



A DIVISION OF THE NEVADA DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS

NEVADA INDIAN COMMISSION  
Steve Sisolak | Governor  
Stacey Montooth | Executive Director

ADMINISTRATIVE OFFICE  
5500 Synder Avenue, Bldg. 3  
Carson City, NV 89701

MAILING ADDRESS  
5366 Synder Avenue  
Carson City, NV 89701

**MEETING NOTICE & AGENDA  
EDUCATION ADVISORY COMMITTEE FOR NATIVE AMERICAN &  
ALASKAN NATIVES**

**Thursday May 20th, 2021  
1:30PM – 2:30PM**

**Indian Education Advisory Committee Work Session**

**TELECONFERENCE**

ZOOM Information

Topic: IEAC Bylaws

Join Zoom Meeting

[us02web.zoom.us/j/87924456055?pwd=NVP2OW1yYkdSUzJEMzJOeXkrckJiQT09](https://us02web.zoom.us/j/87924456055?pwd=NVP2OW1yYkdSUzJEMzJOeXkrckJiQT09)

Meeting ID: 879 2445 6055

Passcode: 273594

One tap mobile

Dial In

669 900 6833

Meeting ID: 879 2445 6055

Passcode: 273594

**AGENDA**

- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.
- **Items may be removed from the agenda at any time.** Also, **items may be combined for consideration** by the Committee.
- **Public comment is welcomed by the Committee but will be limited to five minutes during the Public Comment agenda items.**
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- **Action items are noted by the phrase “for possible action”** and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire this agenda and supporting materials, pursuant to NRS 241.020 (2) by contacting Sari Nichols at 775-687-7603 [snichols@nic.nv.gov](mailto:snichols@nic.nv.gov)
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting. If assistance is required, please notify Sari Nichols 775 687 7603 or [snichols@nic.nv.gov](mailto:snichols@nic.nv.gov) no later than three working days prior to the meeting.



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- I. Invocation
- II. Welcome and Introductions
- III. Initial Public Comment
- IV. Approval of April 29, 2021 Meeting Minutes
- V. Unfinished Business (For Possible Discussion and Possible Action)
  - A. Approval of Education Advisory Committee for American Indians and Alaskan Native Appointment of Representative
  - B. Appoint Vice-Chair
  - C. Discussion on current bylaws
- VI. Committee Member Comments and Announcements (For Discussion)
- VII. Agenda Items for Future Meetings (For Discussion)
- VIII. Scheduling and Location of Next Meeting (For Discussion)
- IX. Final Public Comment
- X. Adjournment

**Per Declaration of Emergency Directive 006**

**Notice of this meeting was posted in the following locations:**  
**Nevada Indian Commission. org**  
**Notice Nevada.gov**

**Notice of this meeting was faxed for posting to the following:**  
Nevada Tribes – Statewide

Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada  
Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada  
Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431  
Nevada Urban Indians, Inc., 6512 S. McCarran Blvd., Ste. A, Reno, NV 89509