

# Nevada Indian Commission Executive Director Report

April 15, 2024

## **BUDGET**

### Nevada Indian Commission - 2600

Legislative Approved Budget = \$20,991,447\*

Available Balance = \$8,101,474.44

### Stewart Indian School Cultural Center - 2601

Legislative Approved Budget = \$428,677

Available Balance = \$189,63.32

### Gift Fund

FY2023 Balance = \$61,887.24

*\*Includes \$17,142,000 million for ARPA subgrants, \$245,585 for administration fees of those grants. NIC budget includes 75% funding from General Fund and \$89,833 funding from NDTCA. SISCCM budget includes 38% funding from General Fund and \$267,618 from NDTCA.*

## **NOTABLES**

- Twenty-five of 28 Tribal Nations awarded Governor Recovery Funds, \$714,000 each
- In compliance with NRS 233A.270 re: Governor's annual meeting with Tribal Chairs (held Jan 30); Meeting model will be refined as UNLV has already requested to host our next Summit
- Over 100 educators attended the Nevada Indian Education Summit held in March; At three-day event, surveys administered which will craft strategic plan for over 4,000 Native learners attending public schools (March 26-28)
- Organized / [presented with Reno-Sparks Indian Colony Tribal Health Director to Nevada Legislature's Joint Interim Standing Committee \(Feb 16\)](#) on Health and Human Services regarding health care, delivery of services, systematic issues, and disparities impacting all Tribal Nations in Nevada
- Helped arrange presentations (March 22) to Nevada Legislature's Joint Interim Standing Committee on Elections regarding equal access to voting and voting services on reservations
- Developing / implementing plan to incorporate Office of the CIO and Administration's fiscal and administrative support as NIC transitions to stand alone agency
- Nevada Department of Native American Affairs branding including development of new website and logo underway

## **STAFFING**

- Conducted interviews for SISCC&M Curator II/Education Coordinator, April 10
- Continuing search for health and human services management analyst, opioid prevention coordinator

## **STANDING MEETINGS**

- Governors' Interstate Indian Council (Jan 30)
- Nevada Tribal Emergency Coordinating Council (Feb 5)
- Tribal Health Directors (Feb 16)
- Western Governors' Association State-Tribal Liaison Network (Feb 28)
- Rural and Natural Resources Sub-Cabinet (Feb. 29)
- Inter-Tribal Council of Nevada (ITCN) (March 29)
- Nevada Smart from the Start Energy & Infrastructure Consortium (April 9)

- Nevada Office of the Chief Information Officer (April 12)

## **MEDIA COVERAGE**

[\*Tribal Citizens in Nevada Can Now Vote with EASE\*](#)

*Jeniffer Solis, Nevada Current, Feb 5*

[\*A Native Voting Ecosystem in Nevada\*](#)

*Pauly Denetclaw, Feb 21*

[\*Rosen, Cortez Masto Ask HHS to Improve Tribal Access to Mental Health Services\*](#)

*Camalot Todd, Nevada Current, March 27*

## **PRESENTATIONS / WELCOMES**

- Indian Child Welfare Act (ICWA) Guest Speaker, University of Nevada Social Work Class, Feb. 23 (presentation slides attached)
- Welcome to CEO Ann Silver, Reno+Sparks Chamber leadership class prior to tour of Stewart Indian School Cultural Center & Museum, March 13
- Welcome to educators / participants at Indian Ed Summit, University of Nevada, March 22
- Welcome / Campus Tour to Mattie Schmidt of Congressman Mark Amodei's office, April 5

## **OTHER HIGHLIGHTS / ONGOING PROJECTS**

- Orchestrated Indigenous Film Festival with City of Reno Human Rights Commission, Cordillera International Film Festival, SISPA, Sawabemuhano / Good Medicine and University of Nevada Office of Indigenous Affairs, Feb 10
- Helped organize and participated in Tribal mental health/suicide discussion with staff from US Senators Rosen, Masto offices, Feb 27
- Organized Native American Graves Protection Act (NAGPRA) meeting at UNLV with 19 Tribal representatives, March 5
- Hosted State of Nevada Division of Emergency Management Tribal Liaisons, April 3
- Hosted Guinn Center Staff to discuss history of Stewart Indian Boarding School and future partnerships for data collection, March 7

UNIVERSITY OF NEVADA  
Beginning Social Work



*Why Every Child Advocate Needs to Know About the Indian Child Welfare Act...*

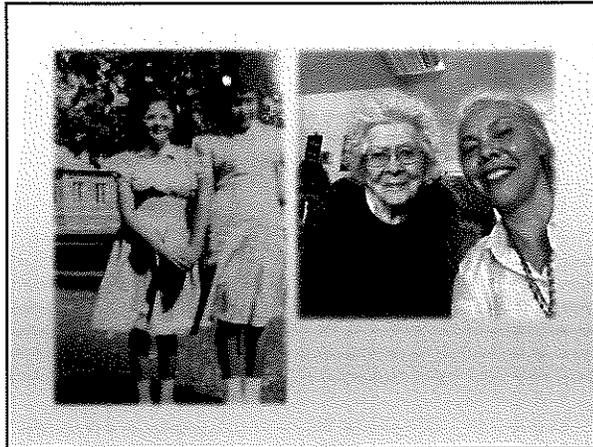
**NEVADA INDIAN COMMISSION**

1

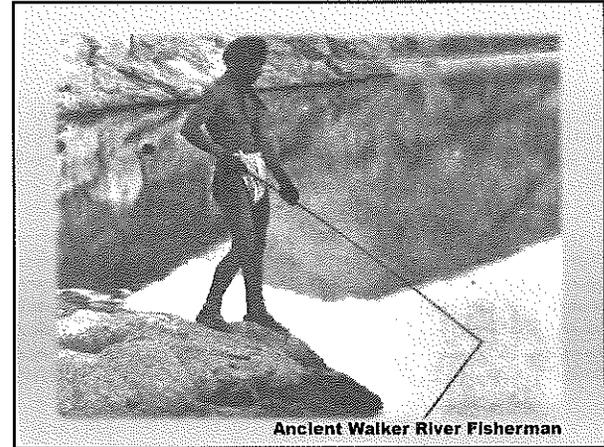
Walker River Paiute Tribe  
Aqai-Dicotta Numu



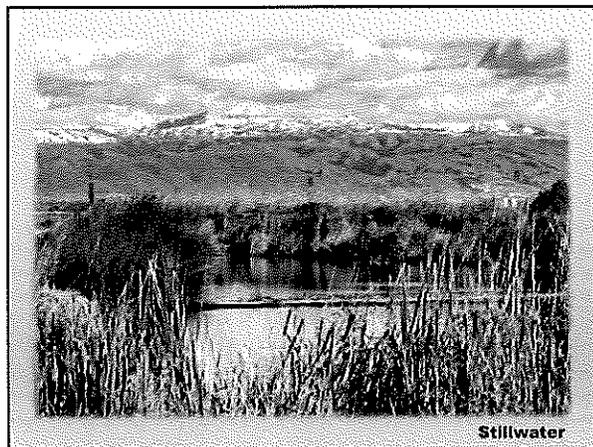

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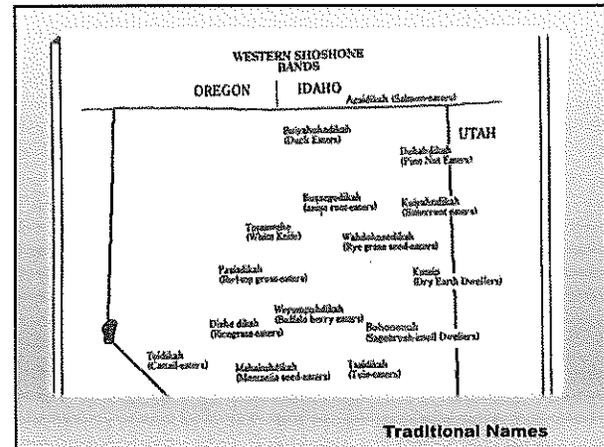
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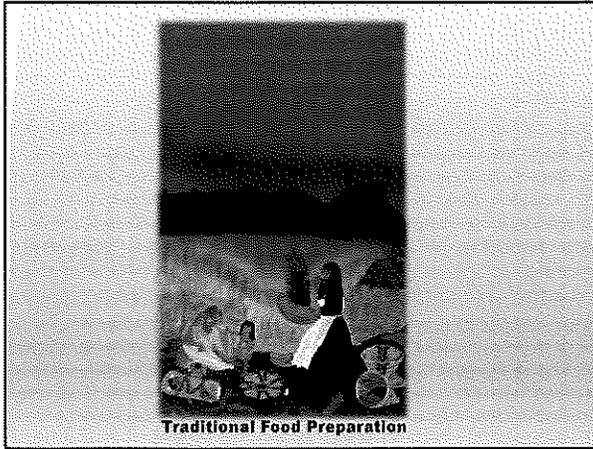
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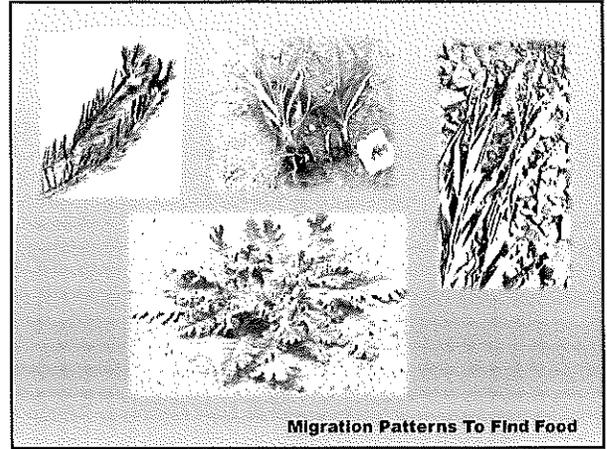


6



Traditional Food Preparation

7



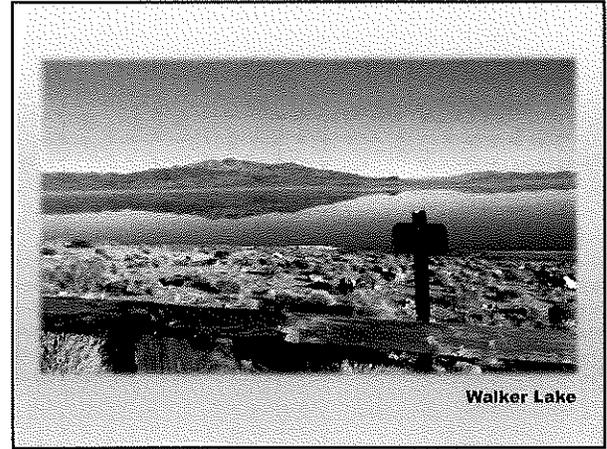
Migration Patterns To Find Food

8



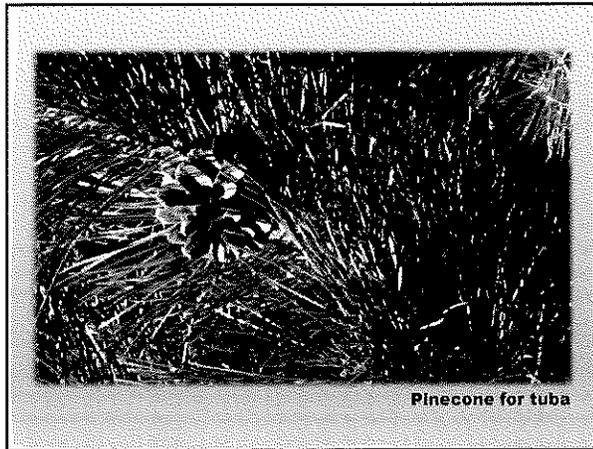
Traditional Boundaries

9



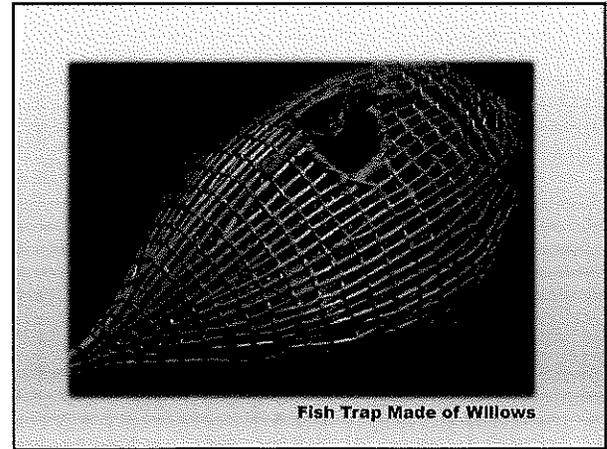
Walker Lake

10



Pinecone for tuba

11



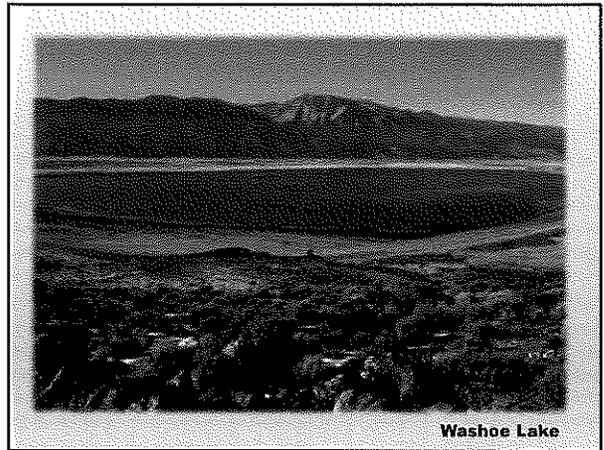
Fish Trap Made of Willows

12



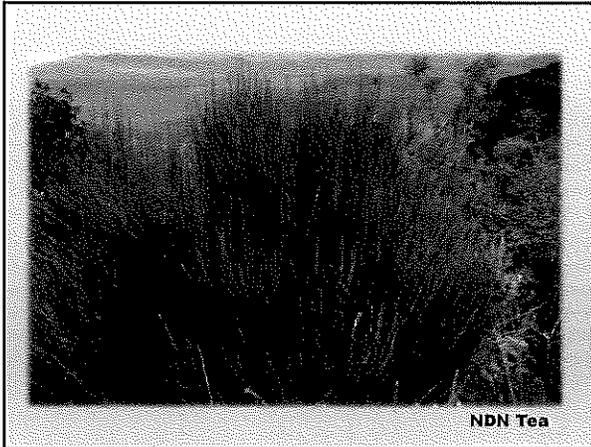
Chokecherries

13



Washoe Lake

14



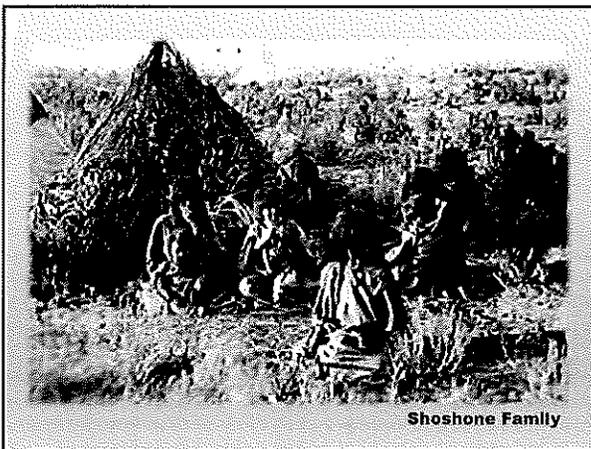
NDN Tea

15



Southern Paiute Territory

16



Shoshone Family

17

**INDIAN LAND FOR SALE**

GET A HOME  
OF  
YOUR OWN  
EASY PAYMENTS

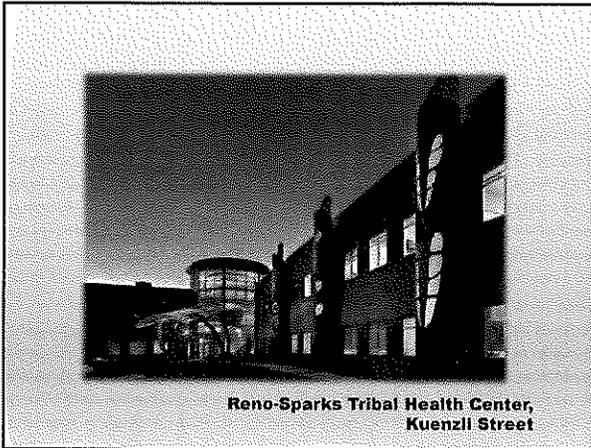


PERFECT TITLE  
POSSESSION  
WITHIN  
THIRTY DAYS

**FINE LANDS IN THE WEST**  
IRRIGATED IRRIGABLE    GRAZING    AGRICULTURAL DRY FARMING

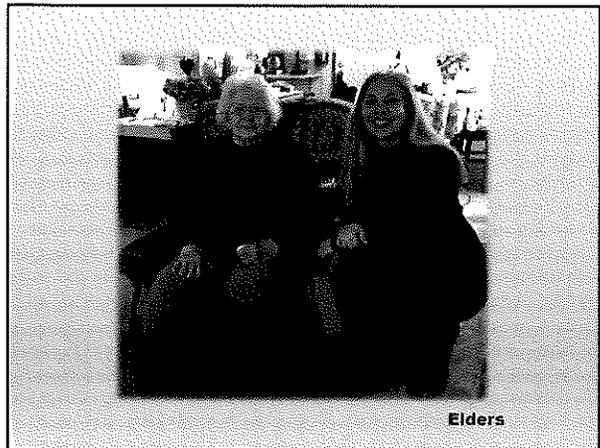
In 1910 THE DEPARTMENT OF THE INTERIOR SOLD UNDER SEVERAL ACTS ALLEGED INDIAN LAND AS FOLLOWS:

18



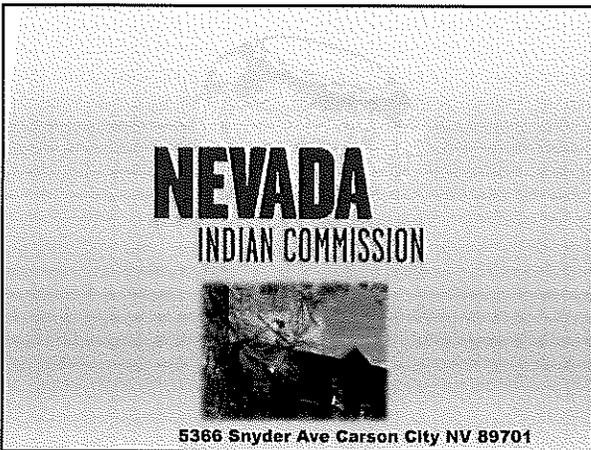
Reno-Sparks Tribal Health Center,  
Kuenzli Street

19



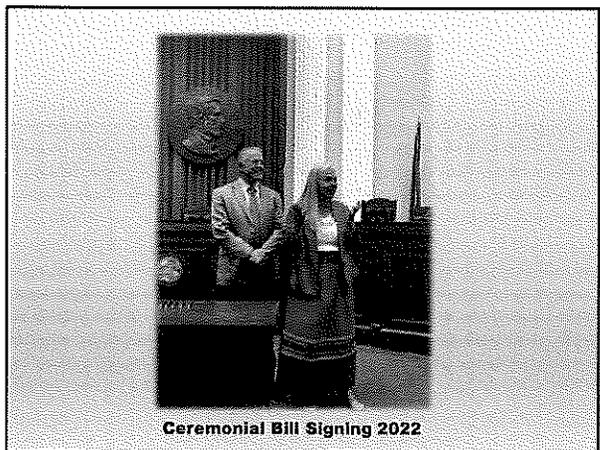
Elders

20



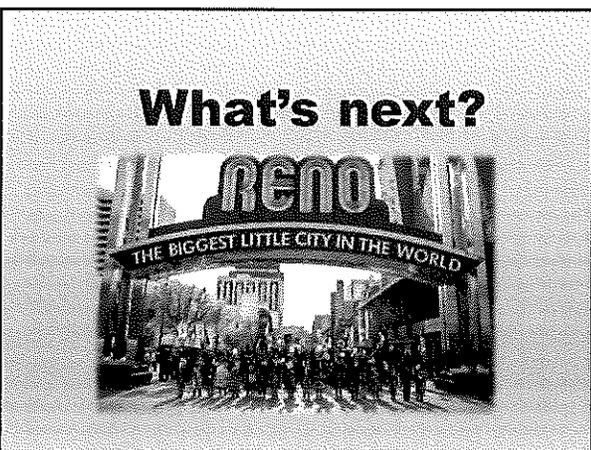
5366 Snyder Ave Carson City NV 89701

21



Ceremonial Bill Signing 2022

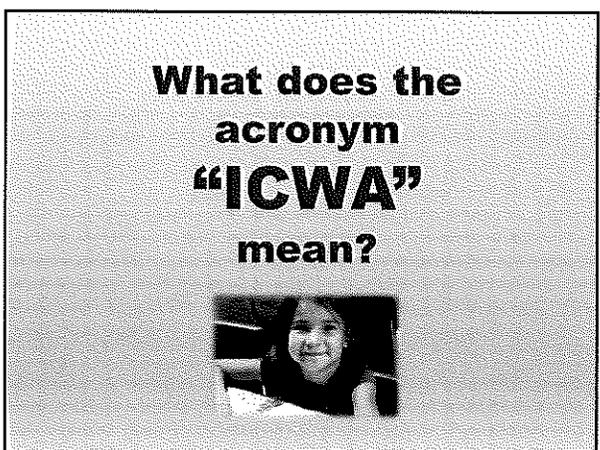
22



What's next?

RENO, NV  
THE BIGGEST LITTLE CITY IN THE WORLD

23



What does the  
acronym  
"ICWA"  
mean?

24

**ICWA is a \_\_\_\_\_ law:**

- A) Federal**
- B) Tribal**
- C) State**
- D) County**



25

**In what year  
was  
ICWA  
enacted?**



26

**What is the  
intent and  
continued goals  
of ICWA?**



27

**In three words or less,  
why was Haaland v.  
Brackeen, brought  
before the United  
States Supreme Court  
in 2023?**



28

**What does the acronym  
“ICWA”  
mean?**



**“Indian Child  
Welfare Act”**

29

**ICWA is a  
Federal  
law.**



30

**ICWA  
was enacted  
in 1978.**



31

**What is the intent and  
continued goals of ICWA?**



***To keep Native American  
children with their families/  
communities guided by best  
practices and to promote  
uniformity in State ICWA  
proceedings.***

32

**In three words or less, why was  
Haaland v. Brackeen, brought  
before the United States  
Supreme Court in 2023?**



***State's Rights \* Ethnicity***

33



**Victory**

34

*The purpose of the Indian Child Welfare Act (ICWA) is "...to protect the best interest of Indian Children and to promote the stability and security of Indian tribes and families by the establishment of minimum Federal standards for the removal of Indian children and placement of such children in homes which will reflect the unique values of Indian culture..." (25 U.S.C. 1902). ICWA provides guidance to States regarding the handling of child abuse and neglect and adoption cases involving Native children and sets minimum standards for the handling of these cases.*

35

**Why do we need ICWA?**

- × State and private agencies were removing 35% of Indian children from their families *and* placing them in non-Indian foster and adoptive homes.
- × Congress determined that cultural ignorance and biases within the child welfare system were significant causes of this problem.

36

**Why do we need ICWA?**

× Congress recognized that it is in the best interest of the child to maintain Tribal connections and that children are vital to Tribes' continued existence, and enacted ICWA to "protect the best interests of Indian children and to promote the stability and security of Indian Tribes and families."

37

**Problem solved? All good?**

× Native American children are still disproportionately more likely to be removed from their homes and communities than other children. Indian families continue to be broken up by the removal of their children by non-Tribal public and private agencies.

38

**Problem solved? All good?**

× Nationwide, Native American children are represented in State foster care at a rate 2.5 times their presence in the general population.

× Native American children are represented in State foster-care systems at rates as high as 14.8 times their presence in the general population of that State.

39

**CRITICAL QUESTIONS**

× What is the child's political affiliation with the Tribe?

The legal definition of an "Indian child" only if:

- (1) The child themselves is a member of a federally recognized Tribe; or
- (2) The child's *parent* is a member of a federally recognized Tribe *and* the child is eligible for membership.

40

**ALWAYS ASK:**

× The rule requires State courts to ask each participant in an emergency or voluntary or involuntary child-custody proceeding, whether the participant knows or has "reason to know" that the child is an Indian child. The rule also lists what factors indicate a "reason to know" a child is an "Indian child" as that term is defined by the Act.

41

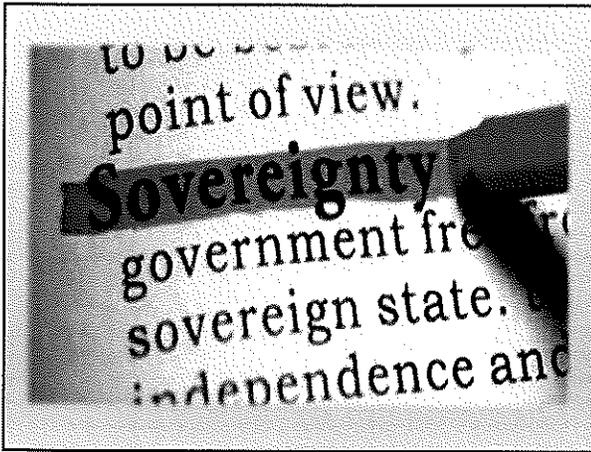
**National Indian Child Welfare Association (NICWA)**



43<sup>rd</sup> ANNUAL  
**Protecting Our Children**  
Together We Stand,  
Preserving the Spirit of ICWA  
April 7-10, 2024 • Seattle, WA

...works to support the safety, health, and spiritual strength of American Indian and Alaska Native children... We support tribes in building the capacity to prevent child abuse and neglect through positive systems change at the state, federal, and Tribal levels...

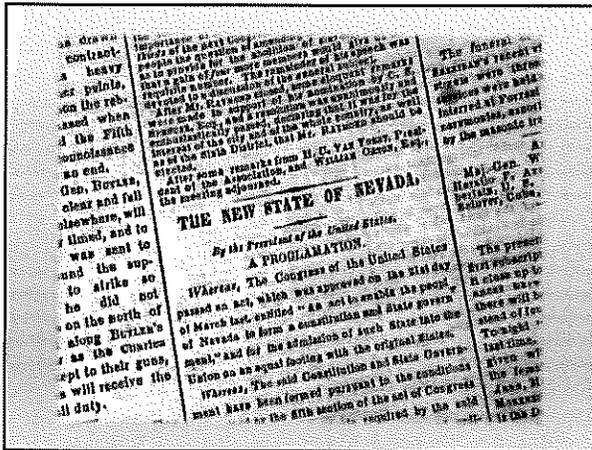
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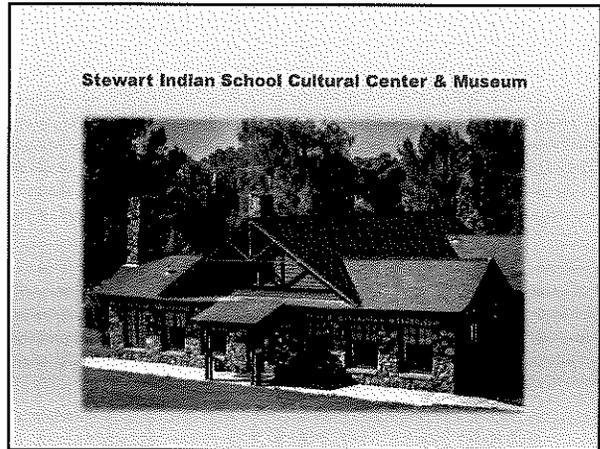
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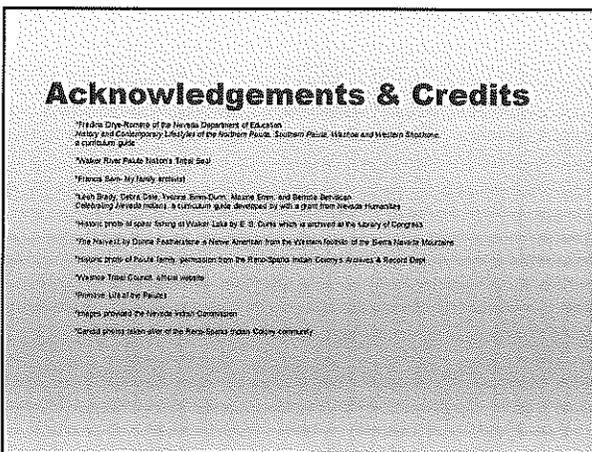
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**Nevada Legislature  
Joint Interim Standing  
Committee  
of  
Government Affairs**

April 2024

**NEVADA**  
INDIAN COMMISSION

1

**MISSION**

To ensure the well-being of American Indians and Alaska-Native citizens statewide through development and enhancement of the government-to-government relationship between the State of Nevada and sovereign nations in Nevada and through education for a greater cultural understanding of the State's first citizens.



2

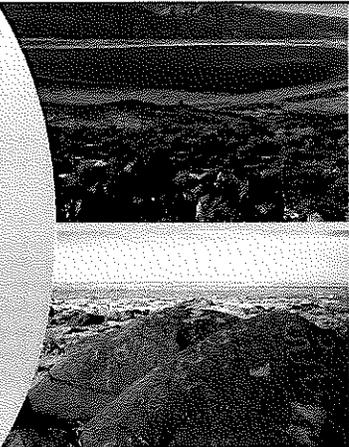


**PURPOSE**

"The purpose of the Commission shall be to study matters affecting the social and economic welfare and well-being of American Indians residing in Nevada, matters and problems relating to Indian affairs and to federal and state control, responsibility, policy and operations affecting such Indians."

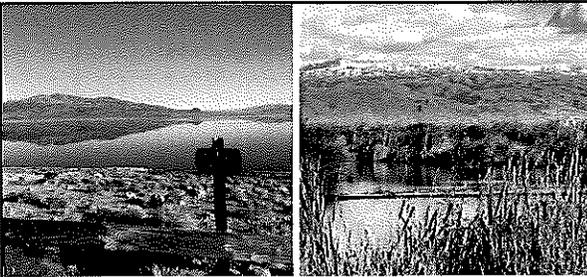
NRS233A.090

3



- Created in statute in 1965
- 28 Federally Recognized Tribal Nations
- 62,000+ Urban Indians
- Executive Director Appointed
- 5 Person Staff

4



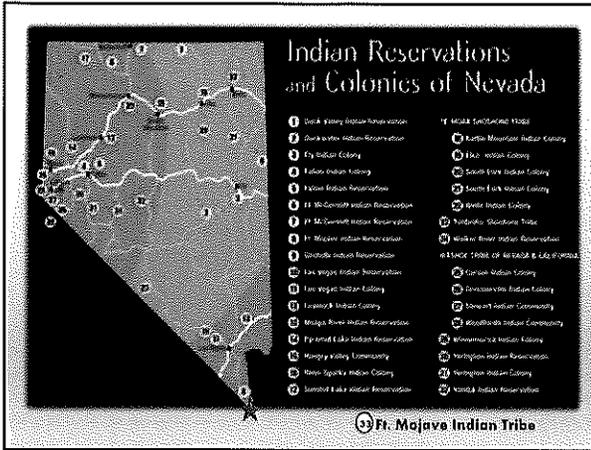
Numa, Newe,  
Nuwu,  
Wa She Shu, &  
Pipa Aha Macav.

5

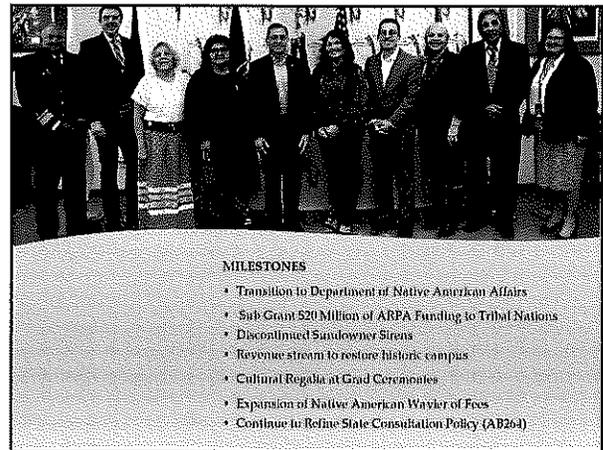


Northern Paiute,  
Western Shoshone,  
Southern Paiute,  
Washoe,  
&  
Ft. Mojave.

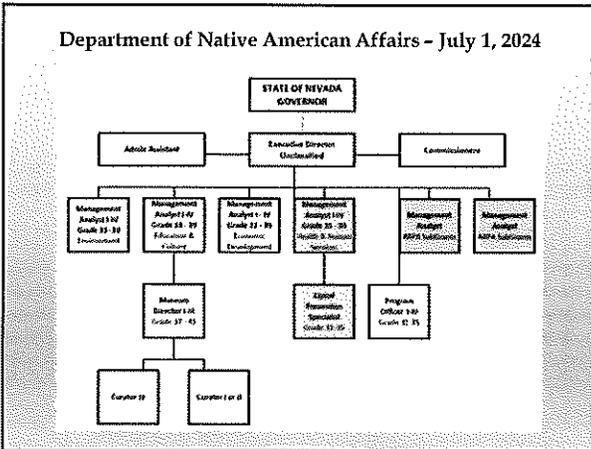
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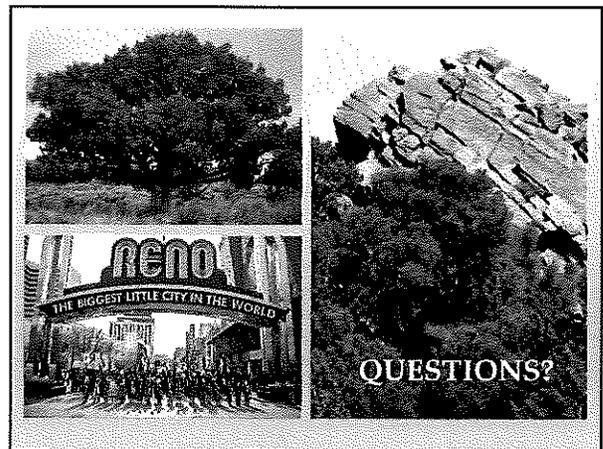
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snmontooth@nlc.nv.gov  
Tel. (775) 687-8333

[www.nevadaindiancommission.org](http://www.nevadaindiancommission.org)  
[www.StewartIndianSchool.com](http://www.StewartIndianSchool.com)

**NEVADA**  
INDIAN COMMISSION

**STEWART INDIAN SCHOOL**  
CULTURE. CREATIVITY. CURIOSITY.

11

REPORT ID: RSW001  
 REPORT NAME: RSW001  
 FROM DATE: 04/06/2024 TO DATE: 04/12/2024

\*\* STATE OF NEVADA \*\*  
 BUDGET STATUS REPORT

PAGE: 534  
 RUN DATE: 04/12/2024  
 RUN TIME: 18:42:18

FISCAL YEAR 24  
 FUND 101 GENERAL FUND  
 BUDGET ACCT 2600 INDIAN COMMISSION  
 AGENCY ORGANIZATION 101 0000 COMMISSION ON TOURISM  
 COMMISSION ON TOURISM

ACCT	FUNDING DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
42	2501 APPROPRIATION CONTROL	AP 101 0P000008853	06/29/23	517,061.00	517,061.00	517,061.00	
47	2511-BAL FWD FRM PREV YR	AP 101 C64871	08/10/23	5,457.00	5,457.00	5,457.00	
REV	DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
4611	TRANSFER IN FED ARPA				10,000,000.00	20,263,332.00	-10,263,332.00
4663	TRANS FROM COMMISSION ON TOUR	JV 101 NIC00040524	04/08/24	22,458.25	89,833.00	89,833.00	0.00
4670	TRANSFER FROM HEALTH DIVISION				0.00	110,764.00	-110,764.00
4737	TRANSFER FROM ARTS COUNCIL				0.00	5,000.00	-5,000.00
TOTAL RECEIPTS/FUNDING				22,458.25	10,612,351.00	20,991,447.00	-10,379,096.00
OBJT	DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
01 PERSONNEL SERVICES							
5100	SALARIES	JV 101 CNT2730037	04/12/24	-5,563.39	-112,177.88		
5200	WORKERS COMPENSATION	JV 101 CNT2730037	04/12/24	-117.71	-2,529.21		
5300	RET CONT EMPLOYER PAY PLAN	JV 101 CNT2730037	04/12/24	-2,408.25	-42,401.50		
5400	PERSONNEL ASSESSMENT				-1,029.75		
5420	COLLECTIVE BARGAINING ASSESSMT				-6.00		
5430	LABOR RELATIONS ASSESSMENT				-85.00		
5500	GROUP INSURANCE	JV 101 CNT2730037	04/12/24	-2,190.00	-18,839.82		
5610	SICK LEAVES	JV 101 CNT2730037	04/12/24	-398.05	-4,254.00		
5620	ANNUAL LEAVES	JV 101 CNT2730037	04/12/24	-1,227.36	-8,930.43		
5640	COMP TIME LEAVES				-739.41		
5650	OTHER LEAVES				-793.70		
5700	PAYROLL ASSESSMENT				-189.75		
5750	RETIRED EMPLOYEES GROUP INSURA	JV 101 CNT2730037	04/12/24	-223.57	-3,946.50		
5800	UNEMPLOYMENT COMPENSATION				-101.56		
5840	MEDICARE	JV 101 CNT2730037	04/12/24	-98.54	-1,734.26		
5860	BOARD AND COMMISSION PAY				-240.00		
SUB TOTAL				-12,226.87	-197,998.77	598,313.00	400,314.23
ENCUMBRANCE TOTAL				0.00	0.00		
PREENCUMBRANCE TOTAL				0.00	0.00		
TOTAL				-12,226.87	-197,998.77	598,313.00	400,314.23
02 OUT OF STATE TRAVEL							
6100	PER DIEM OUT-OF-STATE				-259.00		
6115	NON-MP VEHICLE RENTAL O/S				-160.51		
6140	PERSONAL VEHICLE OUT-OF-STATE				-94.84		
6150	COMM AIR TRANS OUT-OF-STATE				-590.95		
SUB TOTAL				0.00	-1,105.30	6,778.00	5,672.70
ENCUMBRANCE TOTAL				0.00	0.00		
PREENCUMBRANCE TOTAL				0.00	0.00		
TOTAL				0.00	-1,105.30	6,778.00	5,672.70

REPORT ID: RSW001  
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\*\* STATE OF NEVADA \*\*  
 BUDGET STATUS REPORT

PAGE: 535  
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FISCAL YEAR 24  
 FUND 101 GENERAL FUND AGENCY 101 COMMISSION ON TOURISM  
 BUDGET ACCT 2600 INDIAN COMMISSION ORGANIZATION 0000 COMMISSION ON TOURISM

OBJT DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
03 IN STATE TRAVEL						
6200 PER DIEM IN-STATE				-2,737.94		
6210 MP DAILY RENTAL IN-STATE				-340.20		
6215 NON-MP VEHICLE RENTAL I/S				-273.36		
6230 PUBLIC TRANSPORTATION IN-STATE				-383.05		
6240 PERSONAL VEHICLE IN-STATE				-2,454.71		
6250 COMM AIR TRANS IN-STATE				-7,646.42		
SUB TOTAL			0.00	-13,835.68	18,731.00	4,895.32
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-13,835.68	18,731.00	4,895.32
04 OPERATING						
7020 OPERATING SUPPLIES				-259.47		
7044 EXCESS PRINT CHARGES-COPIERS				-628.75		
7045 STATE PRINTING CHARGES				-363.79		
7050 EMPLOYEE BOND INSURANCE				-20.00		
7051 PROPERTY & CONTENT INSURANCE				-1,051.00		
7054 AG TORT CLAIM ASSESSMENT				-814.87		
7060 CONTRACTS				-343.44		
7100 STATE OWNED BLDG RNT-B&G				-23,417.25		
7285 POSTAGE - STATE MAILROOM				-482.21		
7286 MAILSTOP - STATE MAILROOM				-2,967.00		
7289 EITS PHONE LINE AND VOICEMAIL	JV 180 IT290139	04/08/24	-93.30			
7289 EITS PHONE LINE AND VOICEMAIL	JV 180 IT290395	04/08/24	-93.30			
7291 CELL PHONE/PAGER CHARGES				-205.51		
7301 MEMBERSHIP DUES				-100.00		
7302 REGISTRATION FEES				-108.55		
7430 PROFESSIONAL SERVICES				-1,067.50		
7460 EQUIPMENT PURCHASES < \$1,000				0.00		
7980 OPERATING LEASE PAYMENTS				-931.32		
SUB TOTAL			-186.60	-33,600.36	51,108.00	17,507.64
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			-186.60	-33,600.36	51,108.00	17,507.64
05 EQUIPMENT						
SUB TOTAL			0.00	0.00	996.00	996.00
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	0.00	996.00	996.00

FISCAL YEAR 24  
 FUND 101 GENERAL FUND  
 BUDGET ACCT 2600 INDIAN COMMISSION  
 AGENCY 101 COMMISSION ON TOURISM  
 ORGANIZATION 0000 COMMISSION ON TOURISM

OBJT DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
11 NAC PROJECT GRANT						
SUB TOTAL			0.00	0.00	5,000.00	5,000.00
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	0.00	5,000.00	5,000.00
15 GRANTS TO TRIBES PRGM SUBGRANT						
8781 AID TO NON-PROFIT ORGS-A				-2,142,000.00		
SUB TOTAL			0.00	-2,142,000.00	5,000,000.00	2,858,000.00
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-2,142,000.00	5,000,000.00	2,858,000.00
16 GRANTS TO TRIBES ADMIN						
6200 PER DIEM IN-STATE				-313.72		
6240 PERSONAL VEHICLE IN-STATE				-1,929.61		
7020 OPERATING SUPPLIES				-352.62		
7064 CONTRACTS - D				-84,702.16		
7291 CELL PHONE/PAGER CHARGES				-412.72		
7460 EQUIPMENT PURCHASES < \$1,000				-86.61		
7547 EITS PRODUCTIVITY SUITE	JV 101 10000279802	04/08/24	-347.50	-486.50		
8371 COMPUTER HARDWARE <\$5,000 - A				-5,916.00		
SUB TOTAL			-347.50	-94,199.94	263,332.00	169,132.06
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			-347.50	-94,199.94	263,332.00	169,132.06
26 INFORMATION SERVICES						
7223 OTHER EDP SERVICE COSTS - A				-262.80		
7290 PHONE, FAX, COMMUNICATION LINE				-3,534.21		
7547 EITS PRODUCTIVITY SUITE	JV 101 10000279802	04/08/24	347.50	-695.00		
7554 EITS INFRASTRUCTURE ASSESSMENT				-1,617.75		
7556 EITS SECURITY ASSESSMENT				-568.50		
8371 COMPUTER HARDWARE <\$5,000 - A				-2,004.00		
SUB TOTAL			347.50	-8,682.26	15,793.00	7,110.74
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			347.50	-8,682.26	15,793.00	7,110.74
27 SB462 ONE SHOTS						

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FISCAL YEAR 24  
 FUND 101 GENERAL FUND  
 BUDGET ACCT 2600 INDIAN COMMISSION  
 AGENCY ORGANIZATION 101 0000 COMMISSION ON TOURISM  
 COMMISSION ON TOURISM

OBJT DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
SUB TOTAL			0.00	0.00	5,457.00	5,457.00
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	0.00	5,457.00	5,457.00
82 DHRM COST ALLOCATION						
7389 HR CENTRALIZED PERSONNEL SVCS						
				-1,528.50		
SUB TOTAL			0.00	-1,528.50	2,038.00	509.50
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-1,528.50	2,038.00	509.50
87 PURCHASING ASSESSMENT						
7393 PURCHASING ASSESSMENT						
				-114.75		
SUB TOTAL			0.00	-114.75	153.00	38.25
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-114.75	153.00	38.25
88 STATEWIDE COST ALLOCATION PLAN						
7384 STATEWIDE COST ALLOCATION						
				-1,825.50		
SUB TOTAL			0.00	-1,825.50	2,434.00	608.50
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-1,825.50	2,434.00	608.50
89 AG COST ALLOCATION PLAN						
7391 ATTORNEY GENERAL COST ALLOC						
				-15,985.50		
SUB TOTAL			0.00	-15,985.50	21,314.00	5,328.50
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-15,985.50	21,314.00	5,328.50
90 ARPA RESERVE-GRANTS TO TRIBES						
SUB TOTAL			0.00	0.00	15,000,000.00	15,000,000.00
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	0.00	15,000,000.00	15,000,000.00

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FISCAL YEAR 24  
 FUND 101 GENERAL FUND  
 BUDGET ACCT 2600 INDIAN COMMISSION  
 AGENCY ORGANIZATION 101 0000 COMMISSION ON TOURISM  
 COMMISSION ON TOURISM

OBJT DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
-----						
00 INDIAN COMMISSION						
TOTAL EXPENDITURES			-12,413.47	-2,510,876.56	20,991,447.00	18,480,570.44
TOTAL ENCUMBRANCES			0.00	0.00		
TOTAL PREENCUMBRANCES			0.00	0.00		
TOTAL OBLIGATIONS			-12,413.47	-2,510,876.56	20,991,447.00	18,480,570.44
REALIZED FUNDING AVAILABLE			10,044.78	8,101,474.44		

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FISCAL YEAR 24  
 FUND 101 GENERAL FUND  
 BUDGET ACCT 2601 STWT INDN SCHOOL LIVING LEGACY AGENCY 101 COMMISSION ON TOURISM  
 ORGANIZATION 0000 COMMISSION ON TOURISM

ACCT	FUNDING DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
42	2501 APPROPRIATION CONTROL	AP 101 0P000008854	06/29/23	161,059.00	161,059.00	161,059.00	
REV	DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
4663	TRANS FROM COMMISSION ON TOUR	JV 101 SISCC040524	04/08/24	66,904.50	267,618.00	267,618.00	0.00
TOTAL RECEIPTS/FUNDING				66,904.50	428,677.00	428,677.00	0.00
OBJT	DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
01 PERSONNEL							
5100	SALARIES	JV 101 CNT2730037	04/12/24	-5,880.51	-110,483.74		
5200	WORKERS COMPENSATION	JV 101 CNT2730037	04/12/24	-245.45	-1,849.28		
5301	RET CONT EMPLOYEE/EMPLOYER PLN	JV 101 CNT2730037	04/12/24	-1,130.36	-22,058.95		
5400	PERSONNEL ASSESSMENT				-441.00		
5420	COLLECTIVE BARGAINING ASSESSMT				-6.00		
5430	LABOR RELATIONS ASSESSMENT				-43.00		
5500	GROUP INSURANCE	JV 101 CNT2730037	04/12/24	-1,460.00	-14,495.06		
5610	SICK LEAVES	JV 101 CNT2730037	04/12/24	-537.43	-3,795.54		
5620	ANNUAL LEAVES	JV 101 CNT2730037	04/12/24	-41.26	-10,018.17		
5650	OTHER LEAVES				-1,656.95		
5700	PAYROLL ASSESSMENT				-81.75		
5750	RETIRED EMPLOYEES GROUP INSURA	JV 101 CNT2730037	04/12/24	-200.88	-3,917.16		
5800	UNEMPLOYMENT COMPENSATION				-105.61		
5840	MEDICARE	JV 101 CNT2730037	04/12/24	-90.67	-1,781.39		
5880	SHIFT DIFFERENTIAL PAY				-15.79		
5930	LONGEVITY PAY				-450.00		
SUB TOTAL				-9,586.56	-171,199.39	289,400.00	118,200.61
ENCUMBRANCE TOTAL				0.00	0.00		
PREENCUMBRANCE TOTAL				0.00	0.00		
TOTAL				-9,586.56	-171,199.39	289,400.00	118,200.61

02 OUT OF STATE TRAVEL

6100	PER DIEM OUT-OF-STATE				-623.69		
6110	MP DAILY RENTAL OUT-OF-STATE				-64.44		
6130	PUBLIC TRANS OUT-OF-STATE				-75.05		
6140	PERSONAL VEHICLE OUT-OF-STATE				-217.46		
6150	COMM AIR TRANS OUT-OF-STATE				-598.96		
SUB TOTAL				0.00	-1,579.60	3,314.00	1,734.40
ENCUMBRANCE TOTAL				0.00	0.00		
PREENCUMBRANCE TOTAL				0.00	0.00		
TOTAL				0.00	-1,579.60	3,314.00	1,734.40

03 IN STATE TRAVEL

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FISCAL YEAR 24  
 FUND 101 GENERAL FUND AGENCY 101 COMMISSION ON TOURISM  
 BUDGET ACCT 2601 STWT INDN SCHOOL LIVING LEGACY ORGANIZATION 0000 COMMISSION ON TOURISM

OBJT DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
03 IN STATE TRAVEL						
6200 PER DIEM IN-STATE				-121.87		
6210 MP DAILY RENTAL IN-STATE	PV 084 IIMT028725	04/09/24	-44.84	-96.28		
6230 PUBLIC TRANSPORTATION IN-STATE				-177.75		
6240 PERSONAL VEHICLE IN-STATE				-151.11		
6250 COMM AIR TRANS IN-STATE				-224.97		
SUB TOTAL			-44.84	-771.98	2,773.00	2,001.02
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			-44.84	-771.98	2,773.00	2,001.02
04 OPERATING						
7020 OPERATING SUPPLIES				-594.93		
7040 NON-STATE PRINTING SERVICES				-264.04		
7044 EXCESS PRINT CHARGES-COPIERS				-841.16		
7050 EMPLOYEE BOND INSURANCE				-9.00		
7051 PROPERTY & CONTENT INSURANCE				-2,665.00		
7054 AG TORT CLAIM ASSESSMENT				-349.23		
7100 STATE OWNED BLDG RNT-B&G				-37,215.48		
7223 OTHER EDP SERVICE COSTS - A				-3,010.00		
7285 POSTAGE - STATE MAILROOM				-633.78		
7289 EITS PHONE LINE AND VOICEMAIL	JV 180 IT290396	04/10/24	-111.96	-1,007.64		
7301 MEMBERSHIP DUES				-463.00		
7302 REGISTRATION FEES				-400.00		
7980 OPERATING LEASE PAYMENTS				-1,438.08		
8240 NEW FURNISHINGS >\$5,000				-690.53		
SUB TOTAL			-111.96	-49,581.87	99,728.00	50,146.13
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			-111.96	-49,581.87	99,728.00	50,146.13
08 EXHIBITS						
7020 OPERATING SUPPLIES				-660.56		
7430 PROFESSIONAL SERVICES				-500.00		
SUB TOTAL			0.00	-1,160.56	2,231.00	1,070.44
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-1,160.56	2,231.00	1,070.44
09 COLLECTIONS						
7020 OPERATING SUPPLIES	PV 101 00002073353	04/10/24	-1,300.88	-1,566.87		

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FISCAL YEAR 24  
 FUND 101 GENERAL FUND AGENCY 101 COMMISSION ON TOURISM  
 BUDGET ACCT 2601 STWT INDN SCHOOL LIVING LEGACY ORGANIZATION 0000 COMMISSION ON TOURISM

OBJT DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
09 COLLECTIONS						
7223 OTHER EDP SERVICE COSTS - A				-487.95		
7302 REGISTRATION FEES				-130.00		
7370 PUBLICATIONS AND PERIODICALS				-29.95		
7430 PROFESSIONAL SERVICES				-1,925.38		
SUB TOTAL			-1,300.88	-4,140.15	10,605.00	6,464.85
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			-1,300.88	-4,140.15	10,605.00	6,464.85
10 EDUCATION						
7020 OPERATING SUPPLIES				-438.14		
7045 STATE PRINTING CHARGES				-1,750.63		
7127 ADVERTISING & PUBLIC REL - G				-1,175.00		
SUB TOTAL			0.00	-3,363.77	7,841.00	4,477.23
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-3,363.77	7,841.00	4,477.23
26 INFORMATION SERVICES						
7290 PHONE, FAX, COMMUNICATION LINE				-926.37		
7460 EQUIPMENT PURCHASES < \$1,000				-69.99		
7547 EITS PRODUCTIVITY SUITE				-486.50		
7554 EITS INFRASTRUCTURE ASSESSMENT				-693.75		
7556 EITS SECURITY ASSESSMENT				-243.00		
7771 COMPUTER SOFTWARE <\$5,000 - A				-432.00		
SUB TOTAL			0.00	-2,851.61	6,932.00	4,080.39
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-2,851.61	6,932.00	4,080.39
82 DEPARTMENT OF ADMIN COST ALLOC						
7389 HR CENTRALIZED PERSONNEL SVCS				-654.75		
SUB TOTAL			0.00	-654.75	873.00	218.25
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-654.75	873.00	218.25
87 PURCHASING ASSESSMENT						

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FISCAL YEAR 24  
 FUND 101 GENERAL FUND AGENCY 101 COMMISSION ON TOURISM  
 BUDGET ACCT 2601 STWT INDN SCHOOL LIVING LEGACY ORGANIZATION 0000 COMMISSION ON TOURISM

OBJT DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
-----						
87 PURCHASING ASSESSMENT						
7393 PURCHASING ASSESSMENT				-46.50		
SUB TOTAL			0.00	-46.50	62.00	15.50
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-46.50	62.00	15.50
88 STATEWIDE COST ALLOCATION PLAN						
7384 STATEWIDE COST ALLOCATION				-3,688.50		
SUB TOTAL			0.00	-3,688.50	4,918.00	1,229.50
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-3,688.50	4,918.00	1,229.50
TOTAL EXPENDITURES			-11,044.24	-239,038.68	428,677.00	189,638.32
TOTAL ENCUMBRANCES			0.00	0.00		
TOTAL PREENCUMBRANCES			0.00	0.00		
TOTAL OBLIGATIONS			-11,044.24	-239,038.68	428,677.00	189,638.32
REALIZED FUNDING AVAILABLE			55,860.26	189,638.32		



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FISCAL YEAR 24  
 FUND 606 HUMAN RESOURCES GIFT SR FUND AGENCY 101 COMMISSION ON TOURISM  
 BUDGET ACCT 3286 INDIAN COMMISSION GIFT ACCT ORGANIZATION 0900 NEVADA INDIAN COMMISSION

ACCT FUNDING DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
47 2511 BAL FWD FROM PREV YR	AP 101 C65892	09/13/23	57,388.00	57,388.00	57,388.00	
REV DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
4025 MERCHANDISE SALES	CR 101 00008309946	04/11/24	145.00	1,948.00	4,000.00	-2,052.00
4251 GIFTS AND DONATIONS				160.00	1,000.00	-840.00
4254 GIFTS & DONATIONS-STEWART	CR 101 00008309946	04/11/24	650.00	8,705.00	5,000.00	3,705.00
TOTAL RECEIPTS/FUNDING			795.00	68,201.00	67,388.00	813.00
OBJT DESCRIPTION	DOCUMENT NUMBER	DATE	CURRENT	YEAR TO DATE	WORK PROGRAM	DIFFERENCE
04 OPERATING						
7460 EQUIPMENT PURCHASES < \$1,000				-2,488.00		
SUB TOTAL			0.00	-2,488.00	22,301.00	19,813.00
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-2,488.00	22,301.00	19,813.00
69 STEWART INDIAN SCHOOL CULT CTR						
7122 ADVERTISING & PUBLIC REL - B				-3,825.76		
SUB TOTAL			0.00	-3,825.76	45,087.00	41,261.24
ENCUMBRANCE TOTAL			0.00	0.00		
PREENCUMBRANCE TOTAL			0.00	0.00		
TOTAL			0.00	-3,825.76	45,087.00	41,261.24
TOTAL EXPENDITURES			0.00	-6,313.76	67,388.00	61,074.24
TOTAL ENCUMBRANCES			0.00	0.00		
TOTAL PREENCUMBRANCES			0.00	0.00		
TOTAL OBLIGATIONS			0.00	-6,313.76	67,388.00	61,074.24
REALIZED FUNDING AVAILABLE			795.00	61,887.24		



## **Report to the Nevada Indian Commission Board**

**January 18, 2024-April 5, 2024**

**Stewart Indian School Cultural Center & Museum:**

**Museum Director Bobbi Rahder and Curator Chris Ann Gibbons**

### **Leadership, professional development, and organization structure**

- Advertised for Education Coordinator position to teach classes and manage group visits; in process of conducting interviews
- Bobbi asked to serve on Travel Nevada 3D Cultural Corridor Steering Committee with Visit Carson City; Stewart will be included in final proposal to Travel Nevada for a 10-year implementation plan. This is a collaboration with other art, museums, and cultural organizations in Virginia City, Carson City, and Carson Valley.
- Worked with Stewart Alumni Cultural Advisory Committee to update the Plan of Operations with Strategic Plan for 2024-2025
- Conducting visitor survey to measure visitor satisfaction

### **Financial Stability**

- Keeping the Welcome Center Gift Shop open on Fridays. Includes Stewart gear: t-shirts, hoodies, coffee cups, and caps. We also purchase art from local Native artists who sign an agreement that we follow the Indian Arts and Crafts Act of 1990. All proceeds go to purchase more art from local Native artists. We purchased art from these artists since the last report: Dayl Roach; Parker family, Joey Allen, Raelyne Thomas, Melanie Smokey, and Angelea Kizer.
- Approved for National Endowment for the Humanities grant as partner with Nevada State Library and Archives, Nevada Historical Society, and the Nevada State Museum in Las Vegas to share collection finding aids online. This grant will create finding aids at each archival organization that will be shared online
- Approved for National Endowment for the Humanities grant for \$30,000 in collaboration with Department of Interior to hire researcher to collect and digitize Stewart school records housed at National Archives in San Bruno, CA. Grant period is for April 1, 2024 to March 31, 2025.
- Starting to build operating budget for BA 2601 for next biennium

## Complying with Department of Interior Boarding School Initiative

- BIA approved SISCCM as repository for Stewart items in storage at Nevada State Museum's Curatorial Center as soon as Stewart bakery building renovation of environmentally controlled storage is completed in 2025.
- Provided text and photos to BIA Division of Environmental Services and Cultural Resources Management for online exhibit on Google Arts and Culture about Stewart's history and collections; will share the link when it is posted to the website in April 2024
- Provided land deeds, timeline of State funded renovation projects, and Stewart Master Plan to Department of Interior and National Park Service when they toured Stewart Indian School on January 29th
- Working with National Native American Boarding School Healing Coalition to document the students who attended Stewart to create digital archive of records; to be completed 2024

## Collections Stewardship

- Volunteer Kay Remington is doing research for the Indigenous Garden project
- Volunteer Beverly Mobley is creating bios of Stewart students who served in WWI
- Completed 9 research requests. The requests included assisting the Saint-Mihiel American Cemetery in France with research on WWI Western Shoshone soldier William Taylor, contributing Tribal affiliations for Stewart students for the American Indians in WWI Centennial website, providing information on Lillie Corwin's role in the formation of the Stewart Baptist Church, creating a detailed finding aid on Stewart related records housed at the National Archives in Washington D.C., providing Stewart photos to the Clark County School District's Indian Education program, and research on Stewart students Marvin Morgan, Cleveland Cypher, Phyllis Cypher, Ronnie Spute, and Lyman Andrews
- Continuing to enter information into Past Perfect collections database
- Matching 1,500 photographs to condition reports of Stewart related items owned by the BIA and housed at the Nevada State Museum Curatorial center
- Completed professional development webinars on book preservation and creating photo enclosures
- Completed 6 hours of additional professional development courses required for the Association of Tribal Museums, Archives, and Libraries certificate in collections management

## Education and Interpretation

- A total of **13,691** people signed the sign-in sheets since the soft openings in December 2019 (closed for five months in 2020 for covid and closed for the holidays from Dec. 15-Jan. 2, 2024)
- School tours: 6 schools with 251 students
- Group tours: 6
- International visitors: 1 group of 6 people from Middle East from International Visitor Leadership Program
- Presentations: 1 at City of Reno
- Classes: 1 class with 20 participants

## **Great Basin Native Artists Gallery**

- "Creating Story: Artwork of the Stewart Alumni," November 2023-August 2024
- Curator Melissa Melero-Moose is curating new exhibit for fall 2024

## **Outreach**

- Hosted Trails & Vistas out of Truckee, CA, as they made a video of Sue Coleman, Washoe Tribe of Nevada and California basket weaver. The video will be shared with Truckee schools
- Jay Martin (Yomba Shoshone/Washoe) and Melanie Smokey taught class to 20 participants on Willow Thread Making in museum classroom on March 23, 2024
- Museum director and curator serving on a committee to advise on exhibit development methods for a Carlisle Indian School exhibit at the Cumberland Historical Society in Pennsylvania. Carlisle Digital Resource Center staff will present workshop on the student records included in their digital archive at Stewart Indian School on May 18th
- Provided information table at NDE Indian Education Summit, March 26-28, at UNR, Reno; Linda Eben Jones, Beverly Mobley, and Frank Joe were there to answer questions
- Updating Stewart Indian School Trail brochure with QR codes to access additional photos and transcripts of the alumni recordings
- Stewart Indian School exhibit "We Remember Your Sacrifices, You are Not Forgotten: the History and Art of Stewart Indian School" will be displayed at Brewery Arts Center in Carson City from August-December 2024; and Commissioner Tiger is identifying a location to show the exhibit in Las Vegas in 2025.
- Sponsored Annie Delgado, UNLV Indigenous graduate student who will do research on Stewart student records at San Bruno National Archives
- Displaying Stewart and Washoe artifacts at the Washoe Tribal Health Center in Gardnerville through May 2024
- Worked with Stewart Alumni Advisory Committee to create text and photos for new signs on Prison Hill Trail made by the City of Carson City that tell the history of Stewart Indian School and the history of the Stewart "S"
- Working with Samantha Williams (author of Stewart book) on a new book project highlighting the Stewart student writings. Samantha is working with Stewart alumni Frank Joe, Aletha Tom, Ron Lewis, and Kym Arias who were interviewed for the book
- Partnering with Nevada Museum of Art (NMA) and a Luce Foundation Grant to consult with Native traditional plant specialists to install an Indigenous garden at NMA opening in April 2025 as part of a Basket Conference hosted by the Great Basin Native Basket Weavers, and a medicinal garden at Stewart being installed May 2024

## **Facility and risk management**

- Additional ARPA funding was approved by the Interim Finance committee to finish providing construction funds to renovate Stewart bakery/post office building for environmentally controlled collection storage; with completed project by 2025

- Working with State Public Works and architects to design how to renovate Stewart’s old gym with state funding from the Capital Improvement Program; the architects will meet with Stewart alumni to get input on the building’s design and purpose.
- State Public Works will be submitting two projects for Stewart Indian School preservation funding through their Capital Improvement Program. Construction funding is being requested for both the old gym and the auditorium from the 2025 Nevada Legislature.
- National Historic Landmark Application revisions will be completed by a National Park Service consultant

### **Communication and Marketing**

- Updating Stewart Indian School website through KPS3
- Posting updates to Stewart Facebook page and Stewart Instagram account
- Continuing to update Stewart Indian School Cultural Center & Museum’s page on AIANTA’s NativeAmerica.travel website

### **Financial Report:**

#### **BA 2601**

##### **Fiscal Year 2024 Budget (July 2023-June 2024)**

- \$267,618 Transfer of funds from Dept. of Tourism and Cultural Affairs
- \$161,059 General Funds
- \$428, 677 Total FY 24
- \$209,441.21 (as of April 5, 2024)

#### **BA 3286 Stewart Indian School Cultural Center & Museum’s Portion of Gift Fund (CAT 69)**

- \$35,374.14 donations via check and purchases
- \$11,057.95 gift shop sales via check
- Total: \$46,432.09 (as of April 5, 2024)

#### **SISCCM Petty Cash and Change Account (authorized by NRS 233A.300)**

- Balance: \$688.47 (as of April 5, 2024)



NEVADA INDIAN COMMISSION  
**Joe Lombardo** | *Governor*  
**Stacey Montooth** | *Executive Director*

ADMINISTRATIVE OFFICES  
5500 Snyder Avenue, Bldg. 3  
Carson City, NV 89701

MAILING ADDRESS  
5366 Snyder Avenue  
Carson City, NV 89701

### Stewart Father's Day Powwow Report

#### Committee Members:

Sarina Nez

Fredina Drye-Romero

Linda Eben-Jones

Stacey Montooth

Loni Romo

Janice Stump

Bobbi Rahder

Maradan Moyle

#### 2024 Tentative Schedule:

Three-day event:	Friday, June 14	6:30 pm Grand Entry – 10:30 pm close
	Saturday, June 15	9 am – Noon Alumni Brunch at Stewart Gym 1 pm Grand Entry – 4 pm 4 pm – 6 pm Dinner Break 6 pm – Grand Entry – 10:30 pm close
	Sunday, June 16	Noon – Grand Entry – 5 pm close

Exploring quotes for Alumni Brunch

Contacted Marty Montgomery regarding Red Hoop being Host Drum

Contacted Gold Dust West regarding being Host Hotel; Finding a host hotel for this weekend is becoming increasingly difficult as Carson is the overflow for Reno Rodeo, as well as graduations, weddings, and Carson City's Taste of Downtown; Hotels are not willing to offer a discount for rooms.

Funding for a new stage is being explored

Lighting for evening sessions is being reevaluated, discussion with Buildings and Grounds regarding light set is being scheduled

20 Vendor applications confirmed; More have been sent and are being reviewed.

Secured arena director Dr. Art Martinez and tabulator Jennifer Ackley

With the help of the Nevada Department of Corrections equipment is being prepared for event

Western Nevada Supply has confirmed the donation of two large tents to be used for host drum and elder seating

Quick Space quote for portable restrooms of \$7485.00 for the three-day event with the addition of an extra service of units on Saturday June 15 during the dinner break; Last year, issues with handwashing stations running dry and paper products being low

Donation request letters have been sent to all Nevada Tribal Leadership

Donation request letters will be sent to Arizona Tribal Nations on request of a committee member to sponsor Alumni Brunch

Donation request letters will be sent to local businesses and other community partners for sponsorship of events

One special planned by Rupert Family

Committee meeting scheduled for April 24, 2024, 11 am

Join Zoom Meeting

<https://us06web.zoom.us/j/86050115202?pwd=SE5aSiRfIDJpmH2gJkfw8R2Gfm7I2O.1>

Meeting ID: 860 5011 5202

Passcode: 272881



NEVADA INDIAN COMMISSION  
**Joe Lombardo** | Governor  
**Stacey Montooth** | Executive Director

ADMINISTRATIVE OFFICES  
5500 Snyder Avenue, Bldg. 3  
Carson City, NV 89701

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5366 Snyder Avenue  
Carson City, NV 89701

## Civic Engagement Advisory Taskforce Report

On Friday, March 22 the Joint Interim Standing Committee on Legislative Operations and Elections invited Tribal leaders to discuss the implementation of SB216. This new law was passed to facilitate additional voting services and access to polling places for Nevada's 28 Tribal Nations.

### Senate Bill 216

Requires City and County Clerks to schedule meetings with the Tribes located in whole or in part of their county, not later than August 1st of odd-numbered years to discuss details for the next regularly scheduled election cycle.

Topics for discussions include:

- Establishment of polling places on reservations and colonies
- Dates and times of operations for the polling places
- Recruitment of poll workers at Tribal polling locations
- Any topic related to elections, as necessary

Signed by Governor Lombardo, June 2023.

Please listen to [Presentations Related to Voting for Tribal Members](#) starting at 9:15:12 am for Agenda Item IV.

Next *Civic Engagement Advisory Taskforce meeting* on April 29. Meeting details will be distributed by the NIC.

TRIBE	Date Agreements Sent	DATE AGR REC'D	Audit Info	Risk assess.	Proof of SAM GOV	Internal Control Policies	Procurement Policies	Obligated	Supplemental Obligated	Notes	Project Contacts
Battle Mountain Band Council	4/17/24	4/18/24	x	x	x	x	x	\$714,000	\$178,500	x	Jim Redmoon
Carson Colony Community Council	3/18/24	3/25/24	x	x	x	x	x	\$714,000		x	Autumn Burt
Confederated Tribes of Goshute	3/25/24	4/3/24	x	x	x	x	x	\$573,098		x	Matt Judd
Dresslerville Community Council	3/18/24	3/26/24	x	x	x	x	x	\$714,000		x	Autumn Burt
Duck Valley Shoshone Paiute Tribe	3/18/24	3/25/24	x	x	x	x	x	\$714,000		x	Anthony Marshall
Duckwater Shoshone Tribe	3/18/24	3/20/24	x	x	x	x	x	\$714,000		x	Lorinda Sam
Elko Band Council	4/17/24	4/17/24	x	x	x	x	x	\$714,000	\$178,500	x	Trisha Morris
Ely Shoshone Tribe	3/18/24	3/22/24	x	x	x	x	x	\$714,000		x	Sarah Balares
Fallon Paiute Shoshone Tribe	3/18/24	3/25/24	x	x	x	x	x	\$712,700		x	Juliana Dixon
Ft. McDermitt Paiute Shoshone Tribe	3/18/24	3/25/24	x	x				\$714,000		x	Valerie Barr
Fort Mojave Indian Tribe	3/18/24	3/26/24	x	x	x	x	x	\$714,000		x	Judy Bricker
Las Vegas Paiute Tribe	3/26/24	3/27/24	x	x	x	x	x	\$565,000		x	Brent Hilton
Lovelock Paiute Tribe	3/18/24	3/27/24	x	x	x	x	x	\$714,000		x	Amanda Fitzpatrick
Moapa Band of Paiutes	3/16/24	3/16/24	x	x	x	x	x	\$539,188		x	Vickie Simmons
Pyramid Lake Paiute Tribe	3/18/24	3/19/24	x	x	x	x	x	\$714,000		x	Trish Conner
Reno-Sparks Indian Colony	1/25/24	1/25/24	x	x	x	x	x	\$714,000		x	Kathleen Wright-Bryan
South Fork Band Council	4/17/24	4/18/24	x	x	x	x	x	\$714,000	\$178,500	x	Cheryl Mose TeMoke
Stewart Community Council	3/18/24	3/25/24	x	x	x	x	x	\$714,000		x	Autumn Burt
Summit Lake Paiute Tribe	3/18/24	3/26/24	x	x	x	x	x	\$713,259		x	Randi Lone Eagle
Te-Moak Tribe of Western Shoshone	4/17/24		x	x	x	x	x	\$0		Fed/State does not recognize current leadership. Original allotted funds of \$714,000 divided by 4 Bands instead: Battle Mt., Elko, S.	Leadership Conflict
Timbisha Shoshone Tribe	3/18/24	3/26/24	x	x	x	x	x	\$714,000		x	Sakooki Charley
Walker River Paiute Tribe	1/24/24	1/24/24	x	x	x	x	x	\$714,000		x	Lisa Valdes
Washoe Tribe of Nevada & California	3/18/24	3/25/24	x	x	x	x	x	\$714,000		x	Autumn Burt
Wells Band Council	4/17/24	4/18/24	x	x	x	x	x	\$714,000	\$178,500	x	Amber Peavey
Winnemucca Indian Colony	1/27/24	1/27/24	x	x	x	x	x	\$714,000		x	Frances Winn
Woodfords Community Council	3/18/24	3/25/24	x	x	x	x	x	\$714,000		x	Autumn Burt
Yerington Paiute Tribe	3/17/24	3/17/24	x	x	x	x	x	\$714,000		x	Elwood Emm
Yomba Shoshone Tribe	3/18/24	3/25/24	x	x	x	x	x	\$714,000		x	Blair Smith
Stewart Indian School Preservation Alliance: Campus Equipment Upgrades	4/19/25	4/19/24	x	x	x	x	x	\$458,565		x	Kelli Krolicki
Stewart Indian School Preservation Alliance: Wa Pai Shone Spirit	4/19/24	4/19/24	x	x	x	x	x	\$16,190		x	Kelli Krolicki



Committee Meeting

**MINUTES**

March 1, 2024

Meeting called to order at 12: 04 pm by Vice Chair Teri Burns

Members present:

Teri Burns  
Kelly Krolicki  
Ron Lewis  
Shawn Sam  
Stacey Montooth

Guests:

Maradan Moyle  
Sarina Nez

Stacey Montooth, Executive Director of the Nevada Indian Commission, explained that fiscal flexibility that SISPA can offer the Nevada Indian Commission and the Stewart Indian School Cultural Center & Museum would be beneficial as our agency is often hampered by the State of Nevada's limited, cumbersome reimbursement procedures. As many of the programs and activities the NIC and SISCCM organize, require prompt, cash payments to our elders and Native American professionals, we can accommodate those needs if SISPA amends its by-laws to broaden its mission

Shawn Sam asked about the burden of administration for our SIPA Secretary. NIC Program Officer Sarina Nez outlined the NIC required documentation and the procedures followed for all reimbursement or payment transactions and reassured the group that the NIC staff would undertake most administration duties as well as provide copies of all requests and receipts for all activities involving SISPA.

Kelly Krolicki explained that the flexibility of a non-profit allows us to expand our mission and amend our by-laws but that it is imperative that SISPA adhere to what we have in writing. After Shawn Sam asked about potential audits, Kelly explained that formal complaints are what triggers audits. Kelly Krolicki emphasized, if a donor has an issue with how their money is used by SISPA, that might cause an audit, which is why expanded more detailed by-laws are important.

Kelly also noted that if SISPA pays anyone \$600 or more for services, we must collect a W-9 from that payee. Sarina Nez told the group that the day pay for the UNLV project is \$400 a day.

Kelly made a motion to amend the by-laws as presented, Ron Lewis seconded the motion and the vote was unanimous, however in compliance with the requirement to change our by-laws, a second meeting was scheduled for Sunday, March 3 to approve the amended by-laws.

A motion to adjourned was provided by Kelly and seconded by Teri Burns at 1:14 pm.



Committee Meeting

**MINUTES**

March 3, 2024

Virtual meeting called to order at 9:06 by Secretary Kelly Krolicki

Members present:

Kelly Krolicki

Ron Lewis

Shawn Sam

Linda Eben-Jones (joined at (9:18))

Shawn suggested the committee take future action to make the mission statement in the by-laws more focused and expand on the duties within the body of the by-laws.

Shawn made a motion to amend the by-laws as presented as to allow SISPA to assist the Nevada Indian Commission with a Native American Graves Protection and Repatriation Act (NAGPRA) meeting at UNLV; Kelly Krolicki seconded the motion, and the vote was unanimous.

During public comment Ron Lewis briefed the group on the March 15 rodeo and parade in which Stewart Alumni will participate. He reported that at this time, SISPA support isn't necessary, but suggested a letter of support or a financial sponsorship for the Oct/Nov Reunion should be considered.

Ron also suggested soon, we plan on an in-person meeting at Stewart. He will alert the NIC regarding his availability to travel to Nevada.

Shawn suggested when SISPA assists administering costs paid by other organizations, e.g., UNLV, that SISPA require a donation from that entity.

Linda Eben-Jones shared her support to expand the by-laws stemmed from the need to share all resources to advocate for all our alumni and Tribes beyond the Stewart Indian School.

Linda Eben-Jones also requested more notice prior to setting meeting dates and times.

Kelly Krolicki a motion to adjourn which was seconded by Ron. The meeting concluded at 10:04 am.



Joe Lombardo | *Governor*  
Stacey Montooth | *Executive Director*

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August 9, 2023

To Whom It May Concern:

For the past nine months, Sydney Williams has served as a volunteer, intern for the Nevada Indian Commission. During that time, Sydney has successfully completed research projects, provided clerical assistance, worked with the public, and even developed and delivered remarks to the Nevada Legislature.

With the upmost enthusiasm, I would recommend Sydney for any type of future employment or volunteer work as she is punctual, convivial, and a fast learner.

I have known Sydney for about 10 years. Just a freshman in college, her professional skills are remarkable. Sydney is a self-starter and can work collaboratively when needed.

Moreover, Sydney is an amazing artist. Though she is extremely humble about her innate talent, Sydney's creative eye manifests itself in her personality, her personal appearance, and her work.

Please contact me with additional questions.

Sincerely,

*Stacey Montooth*

Stacey Montooth  
Executive Director



Joe Lombardo | Governor  
Stacey Montooth | Executive Director

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February 10, 2024

Nili Soni  
HUD SNAPS  
451 7th Street SW  
Washington DC 20410

**RE:** Commitment to HUD Youth Homelessness System Improvement (YHSI) Grant Application

Dear Director Soni:

It is with the upmost enthusiasm that I write to you to express support for the Nevada Partnership for Homeless Youth (NPHY) as this vitally important organization applies for your Youth Homelessness System Improvement (YHSI) grant.

The Nevada Indian Commission (NIC) is a State agency created by statute in 1965 to “study matters affecting the social and economic welfare and well-being of American Indians residing in Nevada, including, but not limited to, matters and problems relating to Indian affairs and to federal and state control, responsibility, policy, and operations affecting such Indians.” The NIC was originally established to be a mediator for tribal-state relations and the entity whereby tribal concerns and issues affecting Native Americans could be directly addressed with the Governor. The Commission effectively serves as a liaison between the State and the 28 federally recognized Tribal Nations and 62,000+ Urban Indians.

As NPHY takes on the staggering issues of our most vulnerable humans-- our children --and as this remarkable group develops strategies, services and solutions for the Movement to End Youth Homelessness in Nevada, we must ensure that Indigenous and Tribal voices are included.

In addition to joining NPHY at their annual Southern Nevada Youth Homelessness Summit at which the statewide initiative was announced, I served on two panels addressing what youth homelessness looks like in Indian Country. Further, our agency is collaborating with NPHY to recruit Indigenous youth to join the Movement Youth Action Boards and to recruit a Native professional to ensure our unhoused youth’s needs are addressed and our unhoused youth are included in the planning process for services and solutions.

Please, carefully consider the NPSY grant application, and know I am happy to answer any questions you might have.

Sincerely

*Stacey Montooth*  
Stacey Montooth  
Executive Director



**TOURISM AND CULTURAL AFFAIRS**  
**Joe Lombardo** | *Governor*  
**Stacey Montooth** | *Executive Director*

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August 10, 2023

RE: Letter of Commitment, "Nevada Lithium Batteries and Other EV Materials Loop" Tech Hub  
Designation Application EDA, US Department of Commerce  
FY 2023 Regional Technology and Innovation Hub Program  
Phase 1, EDA-TECHHUBSPHASE1-2023

To: US Economic Development Administration, U.S. Department of Commerce  
C/O Dr. Frederick Steinmann, Director  
University Center for Economic Development - University of Nevada, Reno

Dear Dr. Steinman:

The Nevada Indian Commission (NIC) is a state agency created in 1965 to improve the quality of life for 28 Tribal Nations, Bands, Colonies and the 62,000 self-identified Urban Indians who choose Nevada as their second home. Certainly, economic development impacts the quality of life for our Tribal communities. Further, Nevada Governor Joe Lombardo has identified re-energizing economic and workforce development as one of his priorities.

Therefore, the NIC enthusiastically submits this letter of commitment in support of the University Center for Economic Development's "Nevada Lithium Batteries and Other EV Materials Loop" Tech Hub.

Through the use of our media platforms, through networking, through standing meetings, and informal consultation, the NIC pledges to support opportunities for our elders, Tribal leaders, Native American professionals, our elected officials, and our general public to learn about the "Nevada Lithium Batteries and Other EV Materials Loop" Tech Hub. As appointed liaison between the Governor's Office and our Tribal Nations, the NIC can serve as the conduit for vital information as this program develops and advances.

Though, the NIC does not speak for our Tribal Nations, our mission calls for advocating for the first people of this land which includes assistance with business enterprises. In fact, we regularly refer to [data](#) distributed by the Center For Indian Country Development under the purview of the Federal Reserve Bank of Minneapolis. National jobs statistics for Native American are drastically different than the rest of American workers. For example, current data indicates unemployment nationwide is 3.4% versus 5.5% for American Indians in metro areas and 8.3% for American Indians in non-metro areas (including reservations).

Nevertheless, we know that for our Tribal Nations, land is the core of their existence. This complex relationship including natural resources of waterways, timber, and minerals does not translate exactly from one Nation to another or even from one family to another. As such, the NIC respects each Nation's right to determine their involvement with the "Nevada Lithium Batteries and Other EV Materials Loop" Tech Hub.

What questions may I answer? Please contact me at 775/291-2665 or at [smontooth@nic.nv.gov](mailto:smontooth@nic.nv.gov) for any follow up.

Sincerely,

*Stacey Montooth*

Stacey Montooth  
Executive Director



**TOURISM AND CULTURAL AFFAIRS**  
**Joe Lombardo** | *Governor*  
**Stacey Montooth** | *Executive Director*

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Carson City, NV 89701

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February 20, 2024

RE: Letter of Commitment, "Nevada Lithium Batteries and Other EV Materials Loop" Tech Hub Phase 2 Implementation Application EDA, US Department of Commerce  
FY 2023 Regional Technology and Innovation Hub Program  
Phase 2, EDA-TECHHUBSPHASE2-2023

To: US Economic Development Administration, U.S. Department of Commerce  
C/O President Brian Sandavol  
University of Nevada, Reno

Dear President Sandavol:

As you know, the Nevada Indian Commission (NIC) is a state agency created in 1965 to improve the quality of life for our 28 Tribal Nations, Bands, Colonies and the 62,000 self-identified Urban Indians who choose Nevada as their second home. Certainly, economic development impacts the quality of life for our Tribal communities. Further, Nevada Governor Joe Lombardo has identified re-energizing economic and workforce development as one of his priorities.

Therefore, the NIC is proving this letter of commitment in support of the University Center for Economic Development's "Nevada Lithium Batteries and Other EV Materials Loop" Tech Hub Phase 2 Implementation Application.

Through our media platforms, through networking, in standing meetings, and informal consultation, the NIC pledges to support opportunities for our elders, Tribal leaders, Native American professionals, our elected officials, and our general public to learn about the "Nevada Lithium Batteries and Other EV Materials Loop" Tech Hub. As the appointed liaison between the Governor's Office and our Tribal Nations, the NIC can serve as the conduit for vital information as this program develops and advances economic development opportunities for Indian Country.

Should the University of Nevada be successful in securing this grant, the NIC will share information simply and neutrally with our Tribal governments. Please note, based on previous consultation with our leadership as well as the feedback provided at the recent Governor/Tribal Summit, a balanced approach of economic development and technology advancements with natural resource conservation more likely will lead to positive outcomes.

Please remember, the NIC does not speak for our Tribal Nations, as our mission calls for advocating for the first people of this land. As you and many UNR faculty and staff are aware, the mining of lithium is a controversial topic for many of our Tribal communities. As such, the NIC respects each Nation's right to determine their involvement with the "Nevada Lithium Batteries and Other EV Materials Loop" Tech Hub.

What questions may I answer? Please contact me at 775/291-2665 or at [smontooth@nic.nv.gov](mailto:smontooth@nic.nv.gov) for any follow up.

Sincerely,  
*Stacey Montooth*  
Stacey Montooth  
Executive Director



NEVADA INDIAN COMMISSION  
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April 12, 2024

Tessie Bailey, PhD  
Director, PROGRESS Center  
Principal Consultant, American Institutes for Research  
1400 Crystal Drive, 10th Floor  
Arlington, VA 22202

**Re: The National Center on Rigorous Comprehensive Education for Students with Disabilities:  
PROGRESS Center 2.0 (CFDA 84.326C)**

Dear Dr. Bailey,

I am pleased to submit this letter of support for AIR and its partners to host the National Center on Rigorous Comprehensive Education for Students with Disabilities as PROGRESS Center 2.0.

In my current role, I am charged with improving the quality of life for the 28 Tribal Nations and the 62,000 Urban Indians who chose to make Nevada their second home. Certainly, a free and accessible education is key to improving all of society. Unfortunately, the Centers for Disease Control and Prevention has found that Native American people overall are 50.3% more likely to have a disability, when compared to the national average.

I understand that I will work with Center staff and other EIRs to share my perspective in order to help guide the work of the Center to ensure it reflects the local context and needs identified in my community. I recognize this may result in helping to develop and or provide feedback on products and technical assistance activities, conduct presentations at virtual or face-to-face conferences or events, and participate in Center activities. I will also work to recruit and provide guidance on strategies for strengthening meaningful engagement of educators, family members, community organizations, and students (as appropriate) in the Center's work, particularly those that represent Tribal communities.

AIR and its partners have a strong record of conducting meaningful and effective high-quality TA and related research through the current and previous OSEP grants, and I am confident this proposed Center will continue to improve the educational results and functional outcomes for students with disabilities.

Sincerely,

*Stacey Montooth*

Stacey Montooth  
Executive Director

# Secretary of State

Tribal Outreach Coordinator Report



## Agenda

- Current Projects
- Presidential Preference Primary
- Tribal Polling Locations/EASE
- Goals Moving Forward



## Current Projects

- Strengthening communication between the tribes, the counties, and the Secretary of State's office
  - Identifying resources and support, preparation for elections, and outreach/collaboration opportunities
- Meetings with tribes to identify areas of need
- Building data on county/tribe population & voters
- Research on prior tribal suits and interest bills
- ACPD & Youth Advisory Task Force



## Presidential Preference Primary (PPP)

- Early Voting ran through Jan. 27 – Feb. 2; PPP Election held on Feb. 6
- Tribal Early Voting Polling Locations in 8 counties, Ballot Drop-Off in 10 counties
- Statewide – Approx. 17% of voters used Total Mail, EASE, and Early Voting
- Gaps noticed: Election awareness, Staffing support, and Transportation of materials/services



### Tribal Polling Locations/EASE

- Early Voting Sites – 10 tribes
- Ballot Drop-Off – 12 tribes
- Election Day – 16 tribes
- 2 tribes have chosen to opt-out
- Effective Absentee System for Elections (EASE)



### Tribal Polling Locations

- Election Day Polling Locations
- Ballot Drop-Off Only
- Early Voting Ballot Drop-Off Locations



### Moving Forward

- Collaborations with 501c3s, tribes, and county clerks to build voter engagement and improve services for tribal nations
- Developing a statewide meeting between tribes and the county clerks
- Creating informational resources on a range of topics: How to vote, Election times, Location details, etc.
- Improving barriers to voting on tribal lands



Cal Boone, Tribal Outreach Coordinator



101 North Carson Street, Suite 3  
Carson City, NV 89701



[cboone@sos.nv.gov](mailto:cboone@sos.nv.gov)

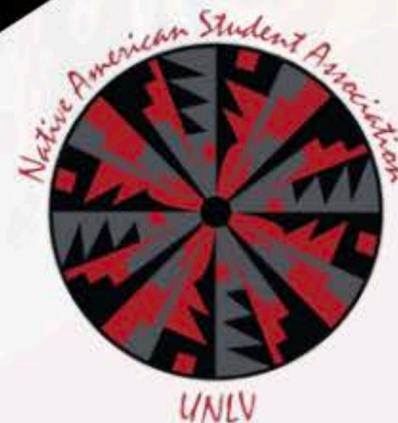


(775) 684 - 7142

# POWWOW FOR THE PLANET



Native American  
Alumni Club



## SOCIAL POWWOW

April 19th & April 20th 2024

### GRAND ENTRY TIMES:

**FRIDAY:**  
4:00 PM

**SATURDAY:**  
11:00 AM & 5:00 PM

### SPECIALS:

Men's Grass-Sponsored by Head Man  
1st \$300 | 2nd \$200 | 3rd \$100

Iron Woman Fancy & Jingle-Sponsored by Head  
Woman & Gianna Yazzie  
Prize: TBD

School Supply Special-Sponsored by NASA

Owl Dance Special-Sponsored by NASA

Tiny Tots-Sponsored by CCSD Indian Education  
Parent Committees

### LOCATION:

UNLV CHEM Lawn  
4505 Maryland Pkwy.  
Las Vegas, NV 89154

### HEAD STAFF

#### MASTER OF CEREMONIES:

Tyson Shay

#### ARENA DIRECTOR:

Dean Phillips

#### NORTHERN HOST DRUM:

Wildhorse Singers

#### SOUTHERN HOST DRUM:

Southern Soul Singerz

#### HEAD MAN:

Koby White

#### HEAD WOMAN:

Amaia Marcos



[nativealumni@unlv.edu](mailto:nativealumni@unlv.edu)

#protectbahsahwahbee #eastlvmonument #protecttherubies

Elko Powwow Committee & the Elko  
Band Council Presents

# Mother's Day Powwow

"Celebrating & Honoring Our Mothers"

## -Head Staff-

-MASTER OF CEREMONIES-

Tyson Shay

-ARENA DIRECTOR-

Joseph Baldwin

-HEAD MAN-

Jared Brown

-HEAD WOMAN-

Moneek Denny

-Host Drum-

Midnite Express

-Grand Entry Times-

6 P.M. Friday

11 A.M. & 6 P.M. Saturday

-Host Hotel-

Maverick Hotel & Casino

Use code "Powwow" for discounted  
rate

May 10th & 11, 2024

2250 Indian View Heights

Elko, Nevada

89801

## -Contest Categories-

- Jr Boys & Girls •
- Teen Boys & Girls •
- Jr Adult Men & Women •
- Sr Adult Men & Women •
- Golden Age Men & Women •



Scan QR Code for vendor  
application!

## -Specials-

Men's Traditional Special

~Sponsored By Head Man~

18 and over Jingle, Fancy,  
Traditional Special

~Sponsored by Head Woman

Moneek Denny and Family~

-Woman's Old Jingle Style  
vs. Contemporary Style

Jingle-

~Sponsored By Azaelia  
Sky Neaman Family~

Cradleboard Dance Special

~Sponsored by the

Tu-Tu-Wa/ Stevens Family~

~Drum Contest~  
1st, 2nd, 3rd Places



In Partnership with the Elko Band  
Council.

**MOVING FORWARD TOGETHER POWWOW**

**SAVE THE DATE!**

**May 31-June 2, 2024**

**Rafter 3C Arena**

**Fallon, NV**

**Vendor Applications  
Open February 1st!**

